



JHARKHAND BOXING ASSOCIATION

(Affiliated to Boxing Federation of India & Jharkhand Olympic Association)
REGISTERED UNDER SOCIETIES REGISTRATION ACT 1860 REGD. NO. 699

PAN NO. – AABAJ7255Q

Office: JRD Tata Sports Complex, Bistupur, Jamshedpur, Jharkhand - 831001

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Uttam Singh
President

Anand Bihari Dubey
Secretary

Rajeeb Kumar Verma
Treasurer

JBA/Circular/ 054 /2022

Date : 27th-Sept-2022

CIRCULAR

All Affiliated Districts

Dear Sir,

We wish to inform you that **15th Jharkhand State Elite (Men & Women) Boxing Championships 2022-23** will be held on **October 19-21, 2022** at **Koiridih Subhash Institute of Technology Campus, Koiridih Giridih, Jharkhand.**

We are enclosing herewith prospectus with entry forms. **Last date of entry is 14th Oct 2022.** Please note that the duly filled entry forms, with signature and seal of respective association must reach the undersigned on or before (Scanned copy though mail). Entries sent through WhatsApp's will not be accepted.

Before the registration for the event, the following mandatory documents must be submitted by the team manager, immediately on arrival-

1. **Carry 2nd Dose COVID Certificate** of arrival at venue by all Boxers & Team Officials.
2. Original Birth certificate- issued by the Municipality, 10th Mark sheet and Aadhar card along with its photocopies and Parents Aadhar Copy.
3. Medical book issued by the Boxing Federation of India, if, the boxer has ever participated in any Nationals.
4. Enclosed Performa, duly filled, and submitted with other documents.
5. Boxers will be allowed to represent the DISTRICT as per the address mentioned in Aadhar card only.
6. Duly filled Identity cards (as per format) with two latest passport size photographs is mandatory.
7. **Outsider players are not allowed district association will be responsible as the same.**

IMPORTANT:

1. The Team & Team Officials shall not arrive at Venue earlier than **18th Oct'22** and shall leave by morning **22nd Oct'22.**
2. One Coach & One Manager for Boys Team and One Coach & One Manager for Girls Team.
3. In case of extra member in a team, a charge of Rs. 500/- per day will be charged in advance.
4. All boxers must possess their own gum shield and Cup Protector.
5. Boxers who do not compete for any reason what so ever will not be allowed free boarding and lodging.
6. Adherence of strict discipline will be observed at the place of boarding / lodging and at the venue. Any breach of discipline will result in withdrawal of all facilities, followed by disciplinary action against the team.
7. The Championship will be conducted as per Boxing Federation of India norms.
8. Borrowing of Boxers from any other district/unit is strictly prohibited.
9. Boxers from the Services/Police/Railways/ SPSB/PSPB etc are not allowed to participate in the championship.

Thanking you

Yours faithfully

(Anand Bihari Dubey)
Secretary, JBA

Encl : Attached Prospectus

15th Jharkhand State Elite (Men & Women) Boxing Championships 2022-23

PROSPECTUS

Date	: 18 th -Oct-22 Draw @ 5.00 pm 19 th to 21 st October-22 (Competition Days) 22 nd -Oct-22 (Departure before noon)
Venue	: Koiridih Subhash Institute of Technology Campus, Koiridih Giridih, Jharkhand
Entries to be sent to	: Mr. Anand Bihari Dubey Secretary, Jharkhand Boxing Association E- Mail: jharkhandboxingassociation@gmail.com Copy to : Mr. Kaushal Hansraj, Organising Secretary Email Id : kaushalhansraj14@gmail.com Mobile No. : 07481896022
Last date of Entry Close	: 14th-Oct-22 (Entry by Number & Name) (Please send Two coloured passport size photographs with Entry by Name for Accreditation Card to Organizing Secretary)
Criteria for participation	: A team will consist of a maximum one boxer in each weight category. No reserves will be permitted to participate. Only Registered Boxers can participate.
Competition Format	: Three (3) rounds of Three (3) minutes each and one (1) minute rest between round.
Entry Fees	: Rs. 500/- per District / Division (Men & Women)
Age Verification	: All Boxer's must have their Original Municipality birth certificate, 10 th Mark Sheet & Aadhar Card. If the boxer has played at State / National - he/she must come along with medical book issued by BFI.
Arrival Particulars	: Team should reach at Koiridih Giridih with prior intimation from the Districts to the Organising Secretary of their arrival Time & Date. Every Team shall deposit Rs. 2000/- as Security deposit (refundable) to the organiser. It will be refunded while leaving the venue, in case no damage caused to the facility.
Weight Class	: <u>ELITE (Men) Weight Categories:</u> (46-48kg // 51kg // 54kg // 57kg // 60kg // 63.5kg // 67kg // 71kg // 75kg // 80kg // 86kg // 92kg // +92kg) <u>ELITE (Women) Weight Categories:</u> (45-48kg // 50kg // 52kg // 54kg // 57kg // 60kg // 63kg // 66kg // 70kg // 75kg // 81kg // +81kg)
Eligibility	Born during the year 1st January, 1983 – 31st December, 2003
AIBA Rule	Rule 19.11.4: No Medal will be awarded to a Boxer who has not boxed at least once within the entire competition period. Rule 4.2.5.2.2: A Boxer must be clean shaved before all Medical Examination and each Bout. Rule 4.2.5.2.3: Beards and Moustaches are not allowed.
Medical and Weigh-in	Daily weigh-in and medical examination will be held at the venue from 0700-0800 hrs for those boxers who are drawn to box on the respective days from Oct 19th-21st, 2022
Draw	Manager's Meeting will be held at 4.00 pm & draw will be held at 05:00 pm on 18th October 22 at Venue .
Boarding and Lodging	Free boarding and lodging will be provided to all eligible Boxers, Coaches and Managers by the organiser from 18th October'22 afternoon to 22nd October-22 morning .

All are requested to cooperate to make the Championship grant success.

**15th Jharkhand State Elite (Men & Women)
Boxing Championships 2022-23**

Entry Form (Elite – Men)

Name of District :

S. No.	Weight Category	Name of Boxer in Capital Letter	Father's Name in Capital Letter	Date of Birth	Blood Group	Aadhar No.
1	46-48 Kgs.					
2	48-51 Kgs.					
3	51-54 Kgs.					
4	54-57 Kgs.					
5	57-60 Kgs.					
6	60-63.5 Kgs.					
7	63.5-67 Kgs.					
8	67-71 Kgs.					
9	71-75 Kgs.					
10	75-80 Kgs.					
11	80-86 Kgs.					
12	86-92 Kgs.					
13	+92 Kgs.					

Name of Manager :

Name of Coach :

Total No. of Boxers :

Date :

Signature & Seal
President / Secretary

**15th Jharkhand State Elite (Men & Women)
Boxing Championships 2022-23**

Entry Form (Elite – Women)

Name of District :

S. No.	Weight Category	Name of Boxer in Capital Letter	Father's Name in Capital Letter	Date of Birth	Blood Group	Aadhar No.
1	45-48 Kgs.					
2	48-50 Kgs.					
3	50-52 Kgs.					
4	52-54 Kgs.					
5	54-57 Kgs.					
6	57-60 Kgs.					
7	60-63 Kgs.					
8	63-66 Kgs.					
9	66-70 Kgs.					
10	70-75 Kgs.					
11	75-81 Kgs.					
12	+81 Kgs.					

Name of Manager :

Name of Coach :

Total No. of Boxers :

Date :

Signature & Seal

President / Secretary

15th Jharkhand State Elite (Men & Women) Boxing Championships 2022-23

DECLARATION OF NON-PREGNANCY

Declaration of Non-Pregnancy for Girls Boxers aged Under 18 (eighteen)

Name of the Unit belongeds to : _____

Date : _____

Name of Boxer : _____

Father's Name :

Date of Birth :

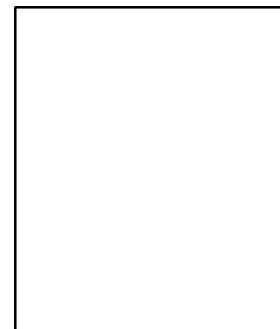
I hereby declare, that when entering boxing event of **15th Jharkhand State Elite (Men & Women) Boxing Championships 2022-23** will be held on **October 19-21, 2022** at **Koiridih Subhash Institute of Technology Campus, Koiridih Giridih, Jharkhand**, I am not pregnant, and that I have had a pregnancy test done within the last 7 days, and that the result of the test showed **NO PREGNANCY**.

Boxer's Signature

Signed in the presence of _____
Official's Signature

Father's Signature

Signed in the presence of _____
Mother's Signature



Format of Identity Card

1	District	:	
2	Weight Category	:	
3	Name of the Boxer	:	
4	Father's Name	:	
5	Mother's Name	:	
6	Address for Communication	:	
7	Date of Birth (as per official records)	:	
8	Place & State of Birth	:	
9	Mobile No.	:	
10	Identification Marks	:	
11	Medical Range (as on)	:	
12	Blood Group	:	
13	Aadhar No.	:	
14	Passport No. with Validity date	:	

Note: Two Passport size photos (white background) must be submitted with I-Card