

**BHARATI COLLEGE  
(UNIVERSITY OF DELHI)  
C-4, JANAKPURI, NEW DELHI-110058.**

1. Bharati College invites bids for Tent services from Vendors on regular basis for the next two years. Bids are invited from interested Tent House Vendors who can supply various Tent House related and ancillary items as per College's need and requirement. The list of items required by the college are given in the BOQ.

**Document Download:** Tender documents may be downloaded from College website [www.bharaticollege.du.ac.in](http://www.bharaticollege.du.ac.in) (for reference only) or CPPP site <https://eprocure.gov.in/eprocure/app> as per the schedule. **CRITICAL DATE SHEET given on next page.**

Approximate cost of the Tender:- 5,00,000/- (Rupees: Five Lakhs Only)

Manual tender application will NOT be entertained.

The technical bids will be opened first and then the financial bids of technically qualified bidders shall be opened the presence of the Purchase Committee.

EMD Amount: 25,000.00 (Rupees Twenty Five Thousand Only).

Tender Fee: Rs. 1,000.00 (Rupees One Thousand Only) Not Refundable.

The College Bank details are (Account Name: Bharati College Maintenance Grant A/c, Account Number: 1527000400332120 IFS Code: PUNB0495200, Bank: Punjab National Bank, Bharati College, University of Delhi, Janakpuri, New Delhi-110 058. The bidder shall submit the Tender Fee through RTGS/NEFT.

**Prof. Saloni Gupta  
Principal**

2.

**CRITICAL DATE SHEET**

|                            | <b><u>DATE</u></b>       |
|----------------------------|--------------------------|
| Published Date             | 04.07.2024               |
| Bid Document Download      | 04.07.2024               |
| Bid Submission Start Date  | 05.07.2024 at 10.00 a.m. |
| Bid Submission End Date    | 25.07.2024 at 05:00 p.m. |
| Technical Bid Opening Date | 29.07.2024 at 10:00 a.m. |
| Financial Bid Opening date | 02.08.2024 at 10:00 a.m. |

**3. Bid Submission: Bids shall be submitted online only at CPPP website:**

**<https://eprocure.gov.in/eprocure/app>.**

Bidders are advised to follow The ‘Special Instructions to the Contractors/Bidders for the e-submission of the bids online’ available through the Link:

**<https://eprocure.gov.in/eprocure/app>**

Bid documents may be scanned with 100 dpi with black and white option which helps in reducing size of the scanned document.

**4.** Not more than one tender shall be submitted by one contactor or contractors having business relationship. Under no circumstance will father and his son(s) or other close relations who have business relationship with one another (i.e. when one or more partner(s)/director(s) are common) be allowed to tender for the same contract as separate competitors. A breach of this condition will render the tenders of both parties liable to rejection.

**5.** Tenderer who can downloaded the tender from the college website [www.bharaticollege.du.ac.in](http://www.bharaticollege.du.ac.in) and Central Public Procurement Portal (CPPP) website <https://eprocure.gov.in/eprocure/app>, shall not tamper/modify the tender form including downloaded price bid template in any manner. In case if the same is found to be tampered/modified in any manner, tender will be completely rejected and EMD would be forfeited and tenderer is liable to be black listed from doing business with the Bharati College/University of Delhi.

6. Intending tenderers are **advised to keep checking the college website [www.bharaticollege.du.ac.in](http://www.bharaticollege.du.ac.in) and CPPP website <https://eprocure.gov.in/eprocure/app> regularly till closing date of submission** of tender for any corrigendum / addendum/ amendment.

#### 7. Bid Security/EMD Payment:

Earnest Money Deposit of **Rs.25,000/- (Rupees Twenty Five Thousand Only)** in the form of Demand Draft in favour of Principal, Bharati College, University of Delhi C-4, Janakpuri, New Delhi or may transfer to the College Account. The College Bank details are (**Account Name: Bharati College Maintenance Grant A/c, Account Number: 1527000400332120 IFS Code: PUNB0495200, Bank: Punjab National Bank, Bharati College, University of Delhi, Janakpuri, New Delhi-110 058.** The bidder shall submit the EMD/ UTR No of RTGS/NEFT with the college in case of payment through Demand Draft or RTGS upload the receipt of the same with the online bid. EMD of unsuccessful bidders will be returned to them after expiry of the final bid validity and latest on or before the 30th day after the award of the contract.

8. Bids (Technical) will be opened as per date/time as mentioned in the Tender Critical Date Sheet. After online opening of Technical-Bid the results of their qualification as well as Financial-Bid opening will be published on CPP Portal.

#### **Submission of Tender**

**The tender shall be submitted online in two part, viz., Technical bid and Financial (Price) bid.**

**The offers submitted by Telegram/Fax/email shall not be considered. No correspondence will be entertained in this matter.**

#### **Technical Bid Specification**

The following documents are to be furnished by the Contractor along with **Technical Bid** as per the tender document:

- i) Signed and scanned copy of **proof for payment of Earnest Money and Tender Fees Deposit.**
- ii) Signed and Scanned copy Certificates like PAN No, GST No.
- iii) Signed and Scanned Copy of **Tender Acceptance Letter & Letter of authorization to submit bid.**
- iv) An undertaking (self-certificate) that the **agency hasn't been blacklisted** by a Central / State/UT Government institution and there has been no litigation with any government department on account of similar services.
- v) Bank account details- A copy of Pass book or Cancelled cheque must be attached
- vi) **The bidder must have registered address within 15 Kilometer. A copy of Proof must be attached.**
- vii) Fresher may also apply.

## **FINANCIAL BID**

**Name of Vendor:** \_\_\_\_\_

### **Schedule of financial bid in the form of BOQ**

| S.NO  | ITEMS  | Price per Unit |
|-------|--|----------------|
| 1     | Ceiling (15x15)                                    |                |
| 2     | Kanat (15x15)                                      |                |
| 3     | Dari (15x15)                                       |                |
| 4     | Sofa Set   |                |
| (i)   | Sofa 1 Seater                                      |                |
| (ii)  | Sofa 2 Seater                                      |                |
| (iii) | Sofa 3 Seater                                      |                |
| 5     | Parda (15x15)                                      |                |
| 6     | Foldable 25 Feet Aluminum Ladder                   |                |
| 7     | White Sheet (15 X 15)                              |                |
| 8     | Carpet Big (5 X 30)                                |                |
| 9     | Carpet Small (5X15)                                |                |
| 10    | Carpet Patti                                       |                |
| 11    | Round Table with cover                             |                |
| 12    | Thakkat  |                |
| 13    | Stall  |                |
| 14    | Counter Fall                                       |                |
| 15    | Chandini (15X 15)                                  |                |
| 16    | Mike Eco System with speaker 2,4                   |                |
| 17    | Mike with Battery                                  |                |
| 18    | Fan  |                |
| 19    | Zalar  |                |
| 20    | D.J Sound System                                   |                |
| 21    | Tarpal 15x15                                       |                |
| 22    | Black Pandal (Kanchi Pandal side wall per sq.foot) |                |
| 23    | Mist Fan   |                |
| 24    | Sound less Fan                                     |                |
| 25    | Air Cooler   |                |
| 26    | Cutlery & Crockery (Melamine) (set of 100)         |                |
| 27    | Plastic Chair                                      |                |
| 28    | Chair without Cover                                |                |
| 29    | Chair With Cover                                   |                |
| 30    | Chair Cover with ribbon                            |                |
| 31    | Coloured Silk Shamiana (5 X 15)                    |                |
| 32    | Side Parda (15 X 15)                               |                |
| 33    | Table Mat (White)                                  |                |

|    |   |  |  |
|----|---|--|--|
| 34 | Collar mic  |  |  |
| 35 | Foot mic  |  |  |
| 36 | Single Speaker With Mic                             |  |  |
| 37 | Stage with carpets and stairs on both sides 10'x15' |  |  |
| 38 | Stage with carpets and stairs on both sides 15'x15' |  |  |
| 39 | Stage with carpets and stairs on both sides 20'x20' |  |  |
| 40 | Stage with carpets and stairs on both sides 20'x30' |  |  |
| 41 | Stage with carpets and stairs on both sides 30'x50' |  |  |
| 42 | Stage with carpets and stairs on both sides 30'x60' |  |  |
| 43 | Long colourful chunni                               |  |  |
| 44 | Party Speaker With mic                              |  |  |
| 45 | LED Screen 2x2                                      |  |  |
| 46 | Deepdan (Brass)                                     |  |  |
|    |   |  |  |
|    |   |  |  |
|    | <b>Manpower</b>                                     |  |  |
| 47 | Videographer  |  |  |
| 48 | Photographer  |  |  |
|    |   |  |  |
|    | <b>Lights</b>                                       |  |  |
| 49 | LED Par (Size as per requirement )                  |  |  |
| 50 | MI Bar  |  |  |
| 51 | Sharpie/ Moving Head                                |  |  |
| 52 | Golf Post Truss                                     |  |  |
| 53 | Led wall (P3)                                       |  |  |
| 54 | T Stand   |  |  |
| 55 | Halogen Lights                                      |  |  |
| 56 | Follow spot   |  |  |
|    |   |  |  |
|    | <b>Sound</b>  |  |  |
| 57 | Line array (ADAMSON)                                |  |  |
| 58 | Double Bass   |  |  |
| 59 | Monitor   |  |  |
| 60 | Side fill+2 Bass                                    |  |  |
| 61 | Mixer (Latest 48 channels digital)                  |  |  |
| 62 | Cordless Mic.                                       |  |  |
| 63 | Cordless Mic. With stand                            |  |  |
| 64 | Drum kit (Pearl Master/Tama)                        |  |  |
| 65 | Drum kit with Mic.                                  |  |  |
| 66 | CDJ 2000  |  |  |
| 67 | Collar Mic.   |  |  |

|    |                                   |  |  |
|----|-----------------------------------|--|--|
| 68 | Laptop                            |  |  |
| 69 | Keyboard stand                    |  |  |
| 70 | DJM 900                           |  |  |
| 71 | Guitar amp                        |  |  |
| 72 | Keyboard amp                      |  |  |
| 73 | Bass amp                          |  |  |
| 74 | Sound Operator                    |  |  |
| 75 | Keyboard amp                      |  |  |
| 76 | Keyboard amp                      |  |  |
| 77 | 62 KV (Gen Set)                   |  |  |
| 78 | 125KV (Silent) (Gen Set)          |  |  |
| 79 | Co2 jets                          |  |  |
| 80 | Low Fog Machine                   |  |  |
|    | <b>Flowers</b>                    |  |  |
| 81 | Ganda Flower (1Mtr)               |  |  |
| 82 | Rajnigandha Flower (1Mtr)         |  |  |
| 83 | Mix Flower Bunch (Bouquet) Small  |  |  |
| 84 | Mix Flower Bunch (Bouquet) Medium |  |  |
| 85 | Mix Flower Bunch (Bouquet) Large  |  |  |
| 86 | Labour Cost for Flower Decoration |  |  |

- *The quantities shown are tentative, and shall vary as per actual requirement. No minimum order guarantee shall be given.*
- *Price should be exclusive of all taxes. Prevailing GST rates as applicable from time to time shall be payable.*
- *L-1 will be decided on the package rate (total of all the items taken together).*

**Signature of Bidder & Stamp**

## **Terms and Conditions**

- i. Bharati College is proposing to supply of various Tent House related and ancillary items to the College. The rates are to be submitted in Price Bid by the interested eligible parties.
- ii. The bidders may give representations (if any) against them getting technically disqualified before the date of opening of the Financial Bids. No representation after the opening of Financial Bids shall be entertained, whatsoever.
- iii. The vendor should be able to supply the Tent House related and ancillary items within one week of the order placed by the college. However, the vendor should also be able to cater to requirements raised on short notice.
- iv. The quantity of Tent House related and ancillary items ordered shall vary as per actual usage and requirement. The college reserves the right to place a small/ bulk order and the same shall be supplied within the stipulated time. No minimum assured order shall be guaranteed.
- v. The rates quoted shall be all inclusive of all costs. Any extra costs incurred towards transportation, installation and delivery etc. shall be met by the vendor. The responsibility to deliver and setup the ordered items at the College premises shall be the exclusive responsibility of the vendor only. GST at prescribed rates shall be payable.
- vi. Any item not covered in the list and required subsequently shall be made available within the MRP and at a reasonable discount (comparable with the rates quoted).

## Agreement

**THIS AGREEMENT** has been made on this ----- at Delhi **BETWEEN The Principal, Bharati College, University of Delhi** (hereinafter referred to as the College) on behalf of Governing Body AND M/s. \_\_\_\_\_, hereinafter called the Firm of the other part.

Whereas the Firm approached the Principal, through proper channel through the process of calling for tender through e-procurement on CPP Portal Tender ID: \_\_\_\_\_ for Empanelment. And whereas the Principal, after following the due procedure, has agreed to provide the said Firm for Empanelment for supply of Tent House related and ancillary items on the terms and conditions hereinafter set out:

### **NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:-**

1. The Empanelment for supply of Tent House related and ancillary items in Bharati College will be valid for two years w.e.f. \_\_\_\_\_ to \_\_\_\_\_ which may be extended for further period of 01 year subject to satisfactory performance and mutual agreement of both the parties and also extended every year but not more than 05 years.
2. Orders shall be placed through email/ on telephone to the office of M/s. \_\_\_\_\_ who shall be responsible to supply the same within the stipulated timeline to Bharati College, University of Delhi.
3. Towards supply of Tent House related and ancillary items listed in BOQ of the Tender Document, Bharati College, University of Delhi will be making payment after receiving the bills from M/S \_\_\_\_\_ on monthly basis as per actual orders. No advance payment will be made by Bharati College, University of Delhi.
4. The Earnest Money Deposit of Rs. \_\_\_\_\_ deposited by M/s. \_\_\_\_\_ will be treated as Performance Security Deposit. Performance Security Deposit will be forfeited in case any deviation is found for violating any terms and conditions of the tender. On due performance and completion of the contract in all respects, the Security Deposit will be returned to the firm without any interest.
5. The firm shall be responsible for their delivery of the items at Bharati College, C-4 Block, Janak Puri, New Delhi-110058. No additional cost towards the freight/ delivery would be payable.
6. Due to any reason, if either Bharati College, University of Delhi or the firm wants to withdraw from the contract, they should inform to each other thirty days in advance.
7. All items shall be of reputed manufacturer/ brand.
8. No minimum order quantity shall be guaranteed. The college reserves the right to increase or decrease the quantity of the items ordered as per actual requirement.
9. Any additional item not included in the list, and subsequently required may be ordered (subject to availability) and shall be supplied by the firm within the M.R.P. along with reasonable discount (comparable with quoted rates).

**College**

**WITNESSES**

**Firm**

**WITNESSES**